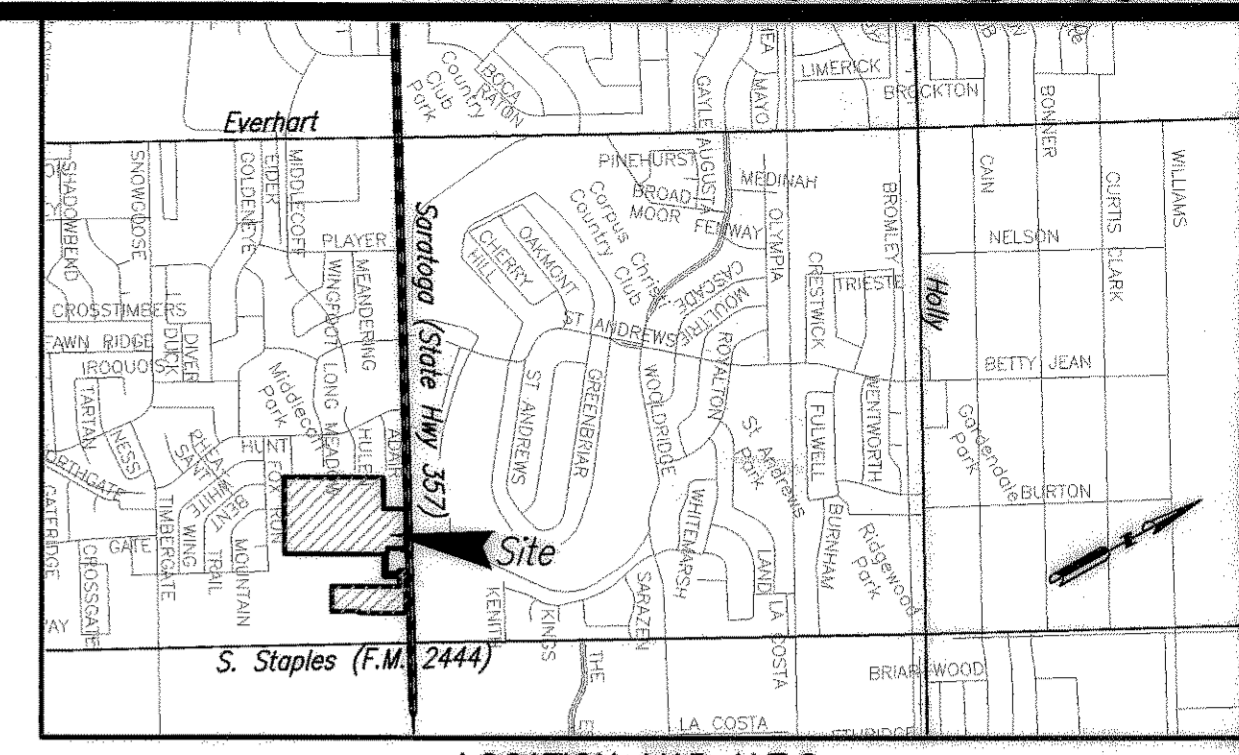


Plat of
Huntington Park Unit 2
Block 1, Lots 2A, 2B, 8A and 11A

26.464 acres of land being a replat of Lot 8, Block 1, Huntington Park Unit 2, a map of which is recorded in Volume 64, Page 71, Map Records of Nueces County, Texas and Lot 11, Block 1, Huntington Park Unit 2, a map of which is recorded in Volume 64, Pages 162 and 163, Map Records of Nueces County, Texas and Lot 2, Block 1, Huntington Park Unit 2, map of which is recorded in Volume 56, Page 146, Map Records of Nueces County, Texas.



State of Texas
County of Nueces

HUNT DEVELOPMENT, LTD, a Texas Limited Partnership, hereby certifies that it is the owner of Lots 2A and 8A of the foregoing plat; that it has have had said lands surveyed and subdivided as shown; that easements as shown are dedicated to the public use for the installation, operation and use of public utilities; and that this map was made for the purpose of description and dedication.

This the 14th day of November, 2005.

By: HUNT MANAGEMENT, INC., General Partner

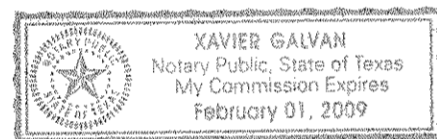
By: Hilton A. Hunt
HILTON A. HUNT, President

State of Texas
County of Nueces

This instrument was acknowledged before me by HILTON A. HUNT, as President of HUNT MANAGEMENT, INC., General Partner of HUNT DEVELOPMENT, LTD., a Texas Limited Partnership, on behalf of said partnership.

This the 14th day of November, 2005.

Xavier Galvan
Notary Public in and for the State of Texas



State of Texas
County of Bexar

THAT I, HEB GROCERY COMPANY, LP, acting herein by and through Todd A. Piland, Senior Vice President, hereby certifies that it is the owner of Lots 2B and 11A of the foregoing plat; that it has had said lands surveyed and subdivided as shown; that streets shown are dedicated to the public use forever; that easements as shown are dedicated to the public use for the installation, operation and use of public utilities; and that this map was made for the purpose of description and dedication.

This the 27th day of April, 2006.

By: HEB GROCERY COMPANY, LP, a Texas Limited Partnership

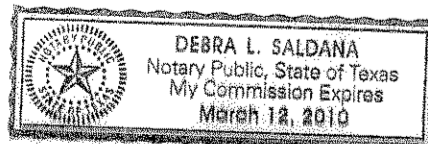
By: Todd A. Piland
TODD A. PILAND, Senior Vice President

State of Texas
County of Bexar

This instrument was acknowledged before me by TODD A. PILAND, as Senior Vice President of HEB GROCERY COMPANY, LP, a Texas Limited Partnership, on behalf of said partnership.

This the 26th day of April, 2006.

Debra L. Saldana AB
Notary Public in and for the State of Texas



Notes:

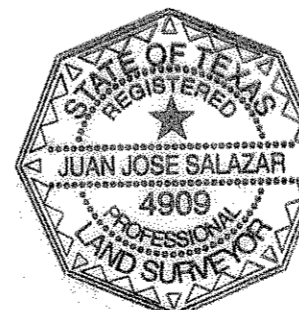
- 1.) Total platted area contains 26.464 acres of land.
- 2.) Set 5/8 inch iron rods with red plastic cap stamped "URBAN ENGR C.C. TX" at all Lot corners, except where noted.
- 3.) The receiving waters for storm water runoff is the Oso Creek Basin. The TCEQ has not classified the aquatic life use for the Oso Creek, but it is recognized as an environmentally sensitive area. The Oso Creek flows directly into the Oso Bay. The TCEQ has classified the aquatic life use for Oso Bay as "exceptional" and "oyster waters" and categorized the receiving water as "contact recreation" use.
- 4.) Bearings are based on the recorded plat of Lots 8 and 9, Block 1, Huntington Park Unit 2, a map of which is recorded in Volume 64, Page 71, Map Records of Nueces County, Texas.
- 5.) By graphic plotting only, this property is in Zone "C" on Flood Insurance Rate Map, Community Panel No. 485464 0295 C, City of Corpus Christi, Texas, which bears an effective date of July 18, 1985 and is not in a Special Flood Hazard Area.
- 6.) Shared vehicular access across Lots 2A, 2B, 8A, 9, 10 and 11A will not be obstructed.
- 7.) No driveway access shall be permitted from Lot 11A to the abutting alley.
- 8.) Public drainage facilities will be extended across Lot 11A to serve portions of adjoining properties to the north and east.
- 9.) The utility easements shown adjacent to the west boundary of Huntwick Avenue and East of Lot 11A is dedicated by separate instrument to the public use for the installation, operation and use of public utilities.

State of Texas
County of Nueces

I, Juan J. Salazar, a Registered Professional Land Surveyor for Urban Engineering, have prepared the foregoing map from a survey made on the ground under my direction and is true and correct to the best of my knowledge, information and belief; I have been engaged under contract to set all Lot and Block corners as shown hereon and to complete such operations with due and reasonable diligence consistent with sound professional practice.

This the 9th day of November, 2005.

Juan J. Salazar
Juan J. Salazar, R.P.L.S.
Texas License No. 4909



State of Texas
County of Nueces

This final plat of the herein described property was approved by the Department of Development Services of the City of Corpus Christi, Texas.

This the 3rd day of October, 2007.

Juan Perales, Jr.
Juan Perales, Jr., P.E.
Acting Development Services Engineer

State of Texas
County of Nueces

This final plat of the herein described property was approved on behalf of the City of Corpus Christi, Texas by the Planning Commission.

This the 5th day of OCTOBER, 2005.

Faryce Goode-Macon
Faryce Goode-Macon
Secretary
1005154-NP08T

R. Bryan Stone
R. Bryan Stone, Chairman

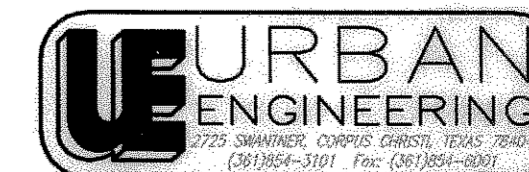
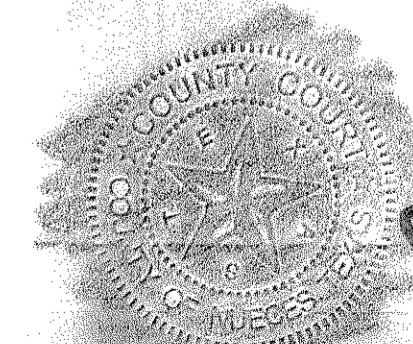
State of Texas
County of Nueces

I, Diana T. Barrera, Clerk of the County Court in and for said County, do hereby certify that the foregoing instrument dated the 3rd day of October, 2007, with its certificate of authentication was filed for record in my office the 3rd day of October, 2007 at 4:32 O'clock P.M., and duly recorded the 3rd day of October, 2007, at 4:42 O'clock P.M., in said County in Volume 67, Page 46547, Map Records.

Witness my hand and seal of the County Court, in and for said County, at office in Corpus Christi, Texas, the day and year last written.

No. 2007D50504
Filed for Record
at 4:32 O'clock P.M.
October 3rd 2007

Diana T. Barrera
Diana T. Barrera, County Clerk
Nueces County, Texas
By: Norma Handy
Deputy NORMA HANDY



DATE: October 4, 2005
SCALE: 1" = 100'
JOB NO.: 08083.A5.06
SHEET: 1 OF 2
DRAWN BY: SK

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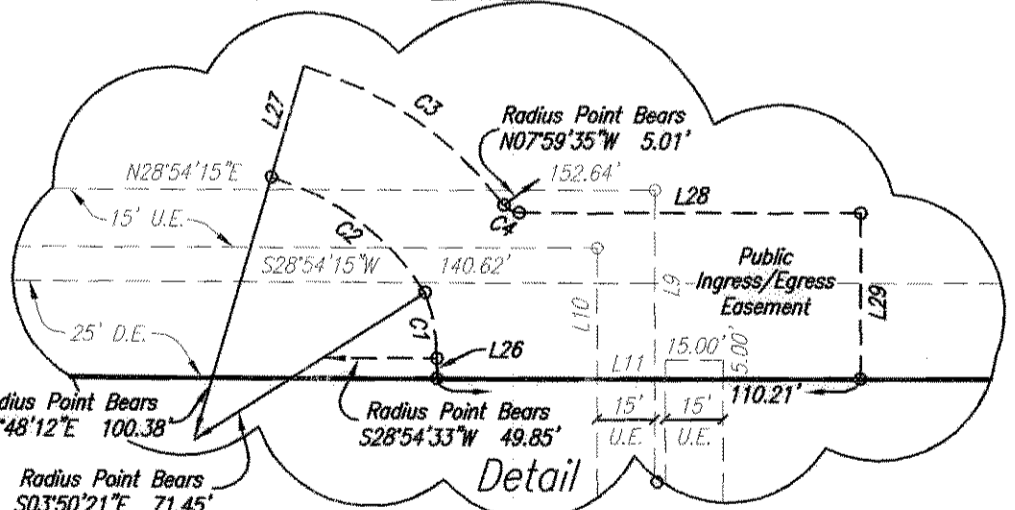
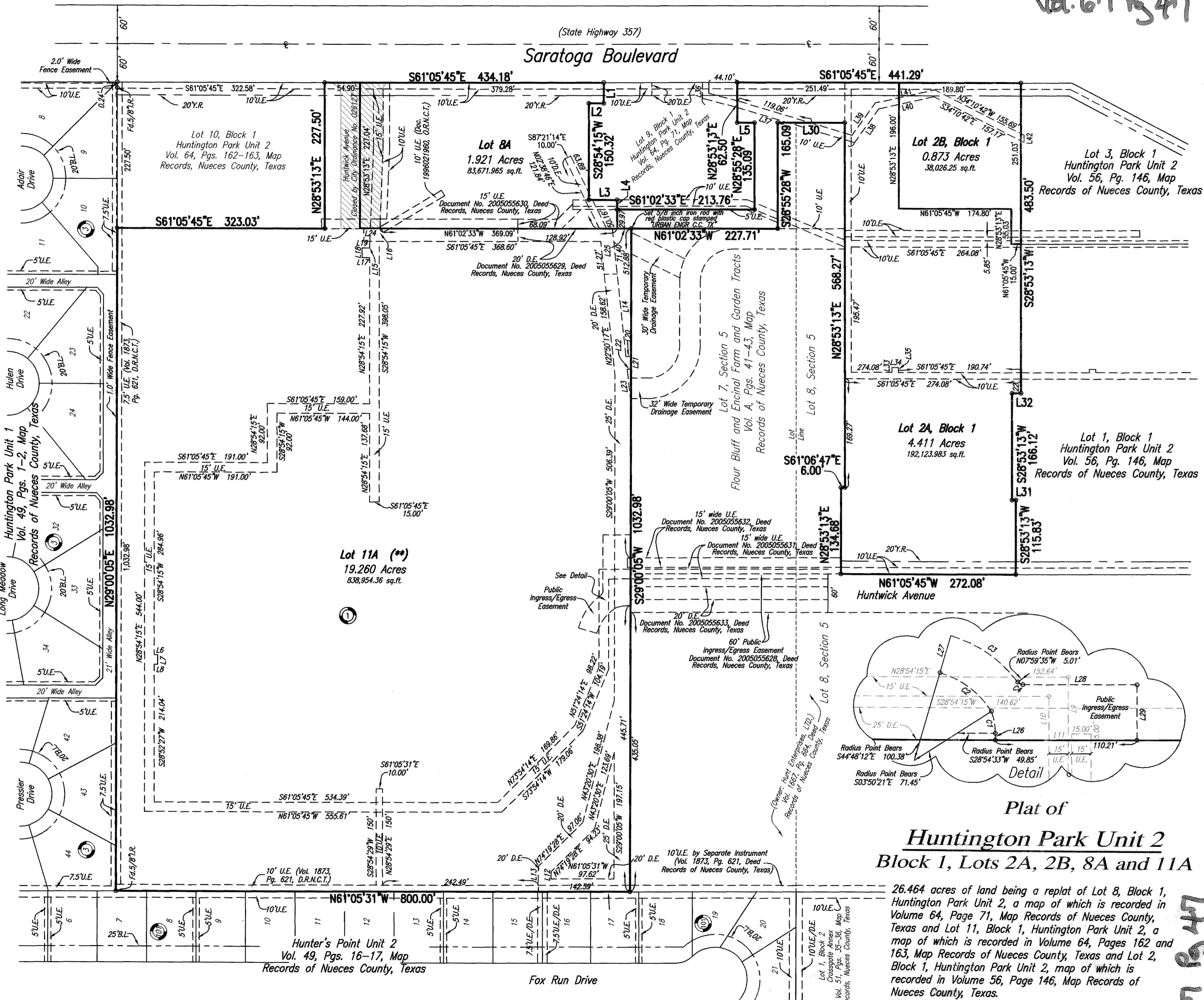
C1
 $\Delta=20^{\circ}12'11''$
 $R=49.85'$
 $T=8.88'$
 $L=17.58'$

C2
 $\Delta=40^{\circ}56'22''$
 $R=71.45'$
 $T=26.67'$
 $L=51.06'$

C3
 $\Delta=36^{\circ}48'37''$
 $R=100.38'$
 $T=33.40'$
 $L=64.49'$

C4
 $\Delta=53^{\circ}01'56''$
 $R=5.01'$
 $T=2.50'$
 $L=4.64'$

LINE	BEARING	DISTANCE
L1	S28°54'15"W	32.42'
L2	N60°34'36"W	23.17'
L3	S61°02'33"E	44.00'
L4	S28°57'27"W	15.00'
L5	N61°05'45"W	26.90'
L6	S61°05'45"E	5.50'
L7	S28°54'15"W	15.00'
L8	N61°05'45"W	5.50'
L9	S61°05'46"E	49.19'
L10	N61°05'46"W	34.16'
L11	S29°00'05"W	15.00'
L12	S28°54'29"W	11.22'
L13	N28°54'29"E	39.59'
L14	N22°50'17"E	128.95'
L15	N28°54'15"E	2.75'
L16	S31°10'39"W	42.83'
L17	N61°05'45"W	11.88'
L18	N28°54'15"E	15.00'
L19	S61°05'45"E	11.88'
L20	N61°05'45"W	8.07'
L21	S29°00'05"W	20.00'
L22	S61°05'45"E	5.91'
L23	N22°50'17"E	55.07'
L24	N60°49'04"W	30.91'
L25	N61°02'33"W	22.07'
L26	N60°59'55"W	5.24'
L27	N44°52'31"W	30.07'
L28	N28°58'28"E	88.83'
L29	S61°01'09"E	43.24'
L30	N61°05'45"W	104.31'
L31	S61°06'47"E	6.00'
L32	N61°06'47"W	14.00'
L33	N28°54'15"E	7.50'
L34	N61°05'45"W	10.00'
L35	N28°54'15"E	7.50'
L36	S28°53'13"W	24.52'
L37	N44°21'18"W	128.17'
L38	N64°38'56"E	65.38'
L39	N64°38'56"E	62.21'
L40	S73°43'16"E	87.52'
L41	N73°43'16"W	94.61'
L42	S28°53'13"W	11.22'



Plat of
Huntington Park Unit 2
 Block 1, Lots 2A, 2B, 8A and 11A

26.464 acres of land being a replat of Lot 8, Block 1, Huntington Park Unit 2, a map of which is recorded in Volume 64, Page 71, Map Records of Nueces County, Texas and Lot 11, Block 1, Huntington Park Unit 2, a map of which is recorded in Volume 64, Pages 162 and 163, Map Records of Nueces County, Texas and Lot 2, Block 1, Huntington Park Unit 2, map of which is recorded in Volume 56, Page 146, Map Records of Nueces County, Texas.

** The owner of Lot 11A will be responsible for maintenance of the detention pond subject to the cost sharing as outlined in the Declarations of Covenants, Restrictions and Reciprocal Easements and Development Agreement.



URBAN ENGINEERING
 2725 SWANNICK, CORPUS CHRISTI, TEXAS 78404
 (361)854-3101 Fax: (361)854-8001

DATE: October 4, 2005
 SCALE: 1"=100'
 JOB NO.: 08083.A5.06
 SHEET: 2 OF 2
 DRAWN BY: SK

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