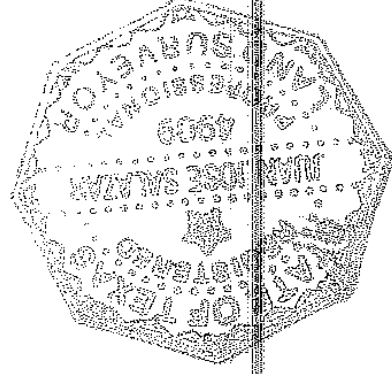


LOCATION MAP N.T.S.

1. Juan J. Salazar, a Registered Professional Land Surveyor for Urban Engineering, have prepared the foregoing map from a survey made on the ground under my direction and is true and correct to the best of my knowledge, information and belief; I have been engaged under contract to set all Lot and Block corners as shown hereon and to complete such operations with due and reasonable diligence consistent with sound professional practice.

This the 10<sup>th</sup> day of June 20<sup>04</sup>  
 Juan J. Salazar, R.P.L.S.  
 Texas License No. 4909



This final plat of the herein described property was approved by the City Engineer for the City of Port Aransas, Texas.

This the 17<sup>th</sup> day of June 20<sup>04</sup>  
 [Signature]

City Engineer

This final plat of the herein described property was approved on behalf of the City of Port Aransas, Texas by the City Council.

This the 29<sup>th</sup> day of June 20<sup>04</sup>  
 [Signature]

Mayor



Witness my hand and seal of the County Court, in and for said County, in Corpus Christi, Texas, the day and year last written.

No. 2004033434  
 Filed for Record at 8:30 o'clock P.M. 20<sup>04</sup>  
 Ernest Briones, County Clerk, Nueces County, Texas

URBAN ENGINEERING  
 2725 SUMMITT CORPUS CHRISTI, TEXAS 78401  
 (361) 954-3101 Fax: (361) 954-6001  
 DATE: JUNE 10, 2004  
 SCALE: 1" = 40'  
 SHEET: 1 OF 2  
 JOB NO.: 39333.00.00  
 DRAWN BY: RR

This final plat of the herein described property was approved on behalf of the City of Port Aransas, Texas by the Planning and Zoning Commission.

This the 27<sup>th</sup> day of June 20<sup>04</sup>  
 [Signature]  
 Chairman of Planning and Zoning Commission  
 [Signature]  
 City Secretary

Plat of  
**Lighthouse Addition**  
**Lots 42A and 42B**

2.507 acres of land out of Lots 4 and 42, Lighthouse Addition, a map of which is recorded in Volume 19, Page 83, Map Records of Nueces County, Texas.

Notes:

1.) Total platted area contains 2.507 acres of land.

2.) Bearings are based on the recorded plat of Lighthouse Addition, a map of which is recorded in Volume 19, Page 83, Map Records of Nueces County, Texas.

3.) By graphic plotting only, this property is in Zone "X" on Flood Insurance Rate Map, Community Panel No. 485498 0003 F and 485498 0004 F, City of Port Aransas, Texas, which bears an effective date of September 30, 1992 and is in a Special Flood Hazard Area.

4.) Set 5/8 inch iron rods with red plastic cap labeled "URBAN ENGR. C.C. TX" at all lot corners, except as shown.

State of Texas  
 County of Nueces  
 MSE ENTERPRISES, INC., hereby certifies that it is the owner of Lot 42A as shown on the foregoing plat, that it has had said lands surveyed and subdivided as shown; that easements as shown are dedicated to the public use for the installation, operation and use of public utilities; and that this map was made for the purpose of description and dedication.

This the 11<sup>th</sup> day of June 20<sup>04</sup>

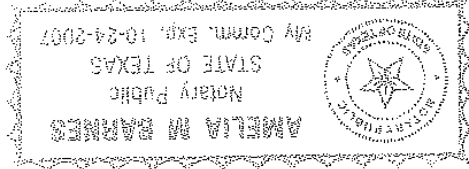
By: MSE ENTERPRISES, INC.

DEVEN BHAKTA, President

This instrument was acknowledged before me by DEVEN BHAKTA, as President of MSE ENTERPRISES, INC., on behalf of said corporation.

This the 11<sup>th</sup> day of June 20<sup>04</sup>

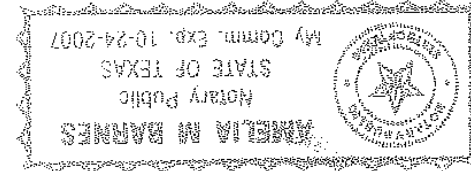
Notary Public in and for the State of Texas  
 AMELIA M BARNES  
 My Comm. Exp. 10-24-2007



AMERICAN BANK, N.A., a National Association, hereby certifies that it holds a lien on the property owned by MSE Enterprises, Inc., as shown on the foregoing map and it approves of the subdivision and dedication for the purposes and considerations therein expressed.

This the 11<sup>th</sup> day of June 20<sup>04</sup>

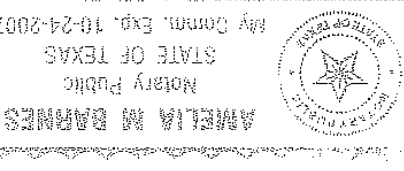
By: AMERICAN BANK, N.A., a National Association



This instrument was acknowledged before me by GEORGE HORNER, as Port Aransas Branch President of AMERICAN BANK, N.A., a National Association, on behalf of said Association.

This the 11<sup>th</sup> day of June 20<sup>04</sup>

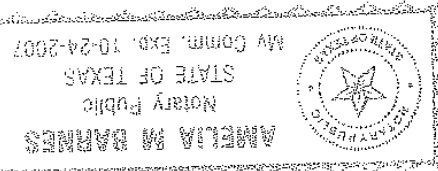
Notary Public in and for the State of Texas  
 AMELIA M BARNES  
 My Comm. Exp. 10-24-2007



AMERICAN BANK, N.A., a National Association, hereby certifies that it holds a lien on the property owned by JAMES LOUIS URBAN, as shown on the foregoing map and it approves of the subdivision and dedication for the purposes and considerations therein expressed.

This the 11<sup>th</sup> day of June 20<sup>04</sup>

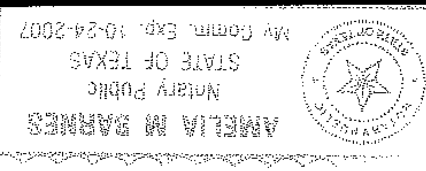
By: AMERICAN BANK, N.A., a National Association

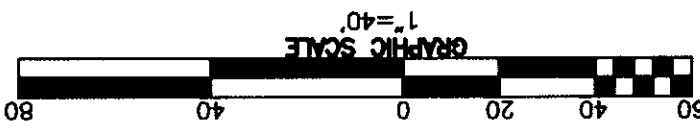


This instrument was acknowledged before me by GEORGE HORNER, as Port Aransas Branch President of AMERICAN BANK, N.A., a National Association, on behalf of said Association.

This the 11<sup>th</sup> day of June 20<sup>04</sup>

Notary Public in and for the State of Texas  
 AMELIA M BARNES  
 My Comm. Exp. 10-24-2007

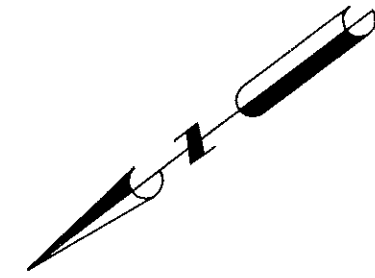
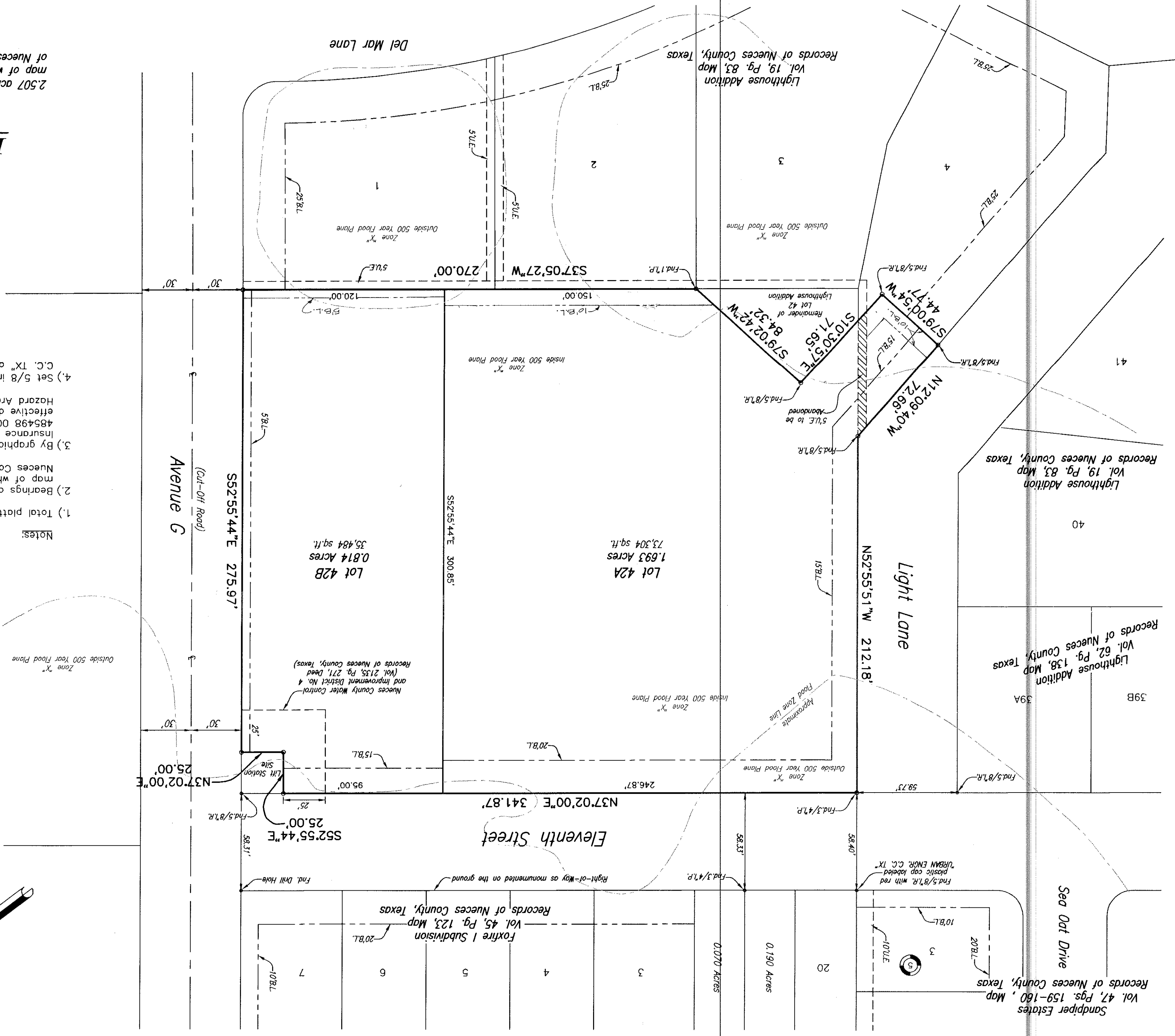




**Plat of  
 Lighthouse Addition  
 Lots 42A and 42B**

2.507 acres of land out of Lots 4 and 42, Lighthouse Addition, of Nueces County, Texas.

- Notes:**
- 1.) Total platted area contains 2.507 acres of land.
  - 2.) Bearings are based on the recorded plat of Lighthouse Addition, a map of which is recorded in Volume 19, Page 83, Map Records of Nueces County, Texas.
  - 3.) By graphic plotting only, this property is in Zone "X" on Flood Insurance Rate Map, Community Panel No. 485498 0003 F and 485498 0004 F, City of Port Aransas, Texas, which bears an effective date of September 30, 1992 and is in a Special Flood Hazard Area.
  - 4.) Set 5/8 inch iron rods with red plastic cap labeled "URBAN ENGR. C.C. TX" at all lot corners, except as shown.



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