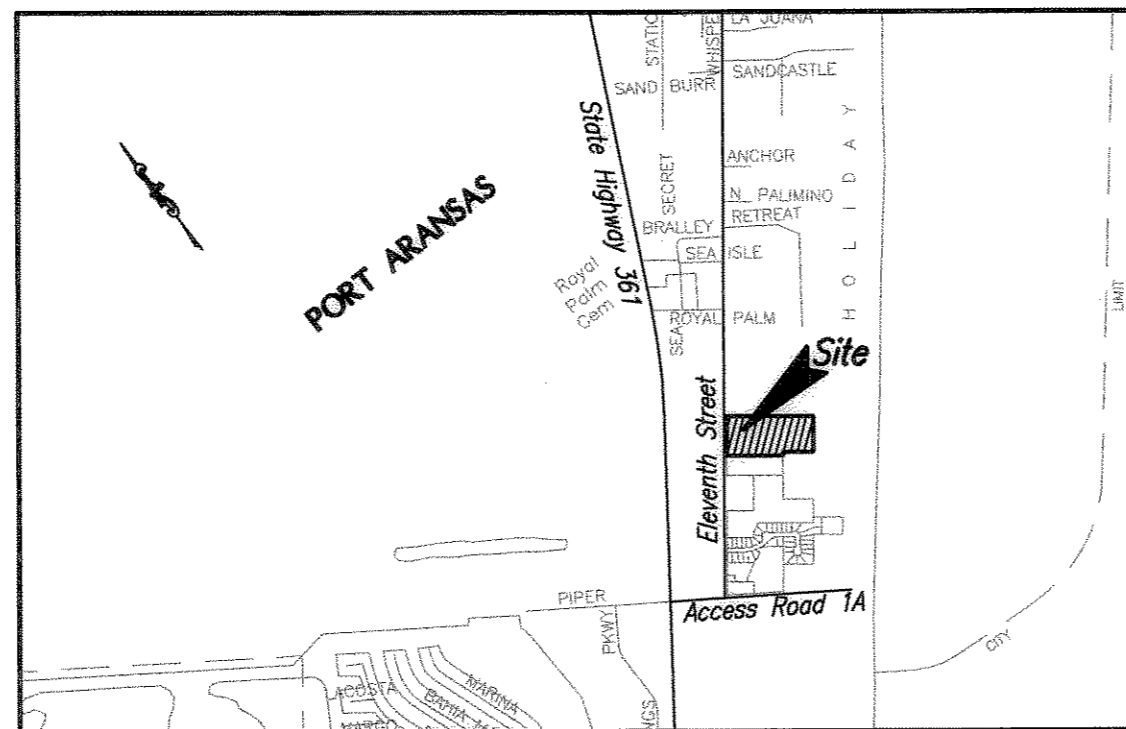


Notes:

- 1.) Total platted area contains 9.392 acres of land.
- 2.) Bearings are based on the recorded plat of Safe Harbor Addition, a map of which is recorded in Volume 63, Page 106, Map Records of Nueces County, Texas.
- 3.) By graphic plotting only, this property is in Zone "AE (EL 9)," Zone "AE (EL 8)," and Zone "X" on Flood Insurance Rate Map, Community Panel No. 485498 0006 F, City of Port Aransas, Texas, which bears an effective date of September 30, 1992 and is in a Special Flood Hazard Area.
- 4.) Five (5) foot side yards required unless shown otherwise on the plat.

**Plat of
Safe Harbor Addition Unit 2**

9.392 acres of land out of Lots 8, 9, and 10, Section 15, and Lots 1, 2, 3, 8, 9, 10, and a portion of Lots 4 and 7, Section 20, Mustang Island State Land Surveys, recorded on file in the office of the General Land Commissioner of the State of Texas in Austin, Texas.



LOCATION MAP N.T.S.

State of Texas
County of Nueces

I, Dan L. Urban, a Registered Professional Land Surveyor for Urban Engineering, have prepared the foregoing map from a survey made on the ground under my direction and is true and correct to the best of my knowledge, information and belief; I have been engaged under contract to set all Lot and Block corners as shown hereon and to complete such operations with due and reasonable diligence consistent with sound professional practice.

This the 22ND day of MARCH, 2005

Dan L. Urban

Dan L. Urban, R.P.L.S.
Texas License No. 4710



State of Texas
County of Nueces

This final plat of the herein described property was approved by the City Engineer for the City of Port Aransas, Texas.

This the 20TH day of MARCH, 2005

[Signature]
City Engineer

State of Texas
County of Nueces

This final plat of the herein described property was approved on behalf of the City of Port Aransas, Texas by the Planning and Zoning Commission.

This the 28TH day of March, 2005

Rebecca Conder

Chairman of Planning and Zoning Commission

[Signature]
City Secretary

State of Texas
County of Nueces

This final plat of the herein described property was approved on behalf of the City of Port Aransas, Texas by the City Council.

This the 29 day of March, 2005

[Signature]

Mayor

[Signature]
City Secretary

State of Texas
County of Nueces

I, Diana T. Barrera, Clerk of the County Court in and for said County, do hereby certify that the foregoing instrument dated the 29 day of March, 2005, with its certificate of authentication was filed for record in my office the 29 day of March, 2005, at 10:14 O'clock A.M., and duly recorded the 29 day of March, 2005, at 10:14 O'clock A.M., in said County in Volume 64, Page 115, 116, Map Records.

Witness my hand and seal of the County Court, in and for said County, at office in Corpus Christi, Texas, the day and year last written.

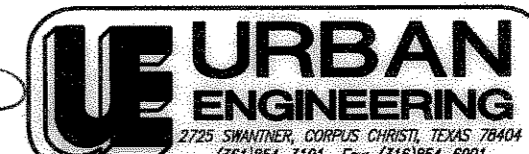
No. 2005-015296
Filed for Record

at 10:14 O'clock A.M.
March 29, 2005

Diana T. Barrera
Clerk County Court
Nueces County, Texas

[Signature]
Deputy

[Signature]
Diana T. Barrera, County Clerk
Nueces County, Texas
By: *[Signature]*
Deputy
JEANETTE M. BARRAZA



DATE: AUG. 16, 2004
SCALE: 1"=60'
JOB NO.: 39043.A4.01
SHEET: 1 OF 2
DRAWN BY: RR

State of Texas
County of Nueces

I, PATRICK N. McNAMARA, hereby certify that I am the owner of the northwest 44.00 feet by 300.55 feet of Lot 7, Section 20, all of Lots 1, 3, 8, 9 and 10, Section 20, Lot 10, Section 15 and the owner of a 50 percent undivided interest of the northwest one-half of Lot 2, Section 20, as shown on the foregoing plat and will ultimately be the owner of Lots 1 thru 15, Block 3, and of a 50 percent undivided interest of Lots 13 thru 38, Block 1, at the time of recording; that I have had said lands surveyed and subdivided as shown; that streets shown are dedicated to the public use forever; that easements as shown are dedicated to the public use for the installation, operation and use of public utilities; and that this map was made for the purpose of description and dedication.

This the 23RD day of MARCH, 2005

[Signature]
PATRICK N. McNAMARA

State of Texas
County of Nueces

This instrument was acknowledged before me by PATRICK N. McNAMARA.

This the 23RD day of March, 2005

[Signature]
Notary Public in and for the State of Texas

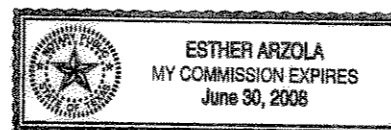


State of Texas
County of Nueces

I, GARLAND BIRDWELL, hereby certify that I am the owner of the northwest 44.00 feet by 330.55 feet of Lot 4, Section 20, the southwest one-half of Lot 2, Section 20, all of Lots 8 and 9, Section 15 and the owner of a 50 percent undivided interest of the northwest one-half of Lot 2, Section 20, as shown on the foregoing plat and will ultimately be the owner of a 50 percent undivided interest of Lots 13 thru 38, Block 1, at the time of recording; that I have had said lands surveyed and subdivided as shown; that streets shown are dedicated to the public use forever; that easements as shown are dedicated to the public use for the installation, operation and use of public utilities; and that this map was made for the purpose of description and dedication.

This the 23 day of March, 2005

[Signature]
GARLAND BIRDWELL



State of Texas
County of Nueces

This instrument was acknowledged before me by GARLAND BIRDWELL.

This the 23 day of March, 2005

[Signature]
Notary Public in and for the State of Texas

Vol: 64 Pg: 115

Notes:

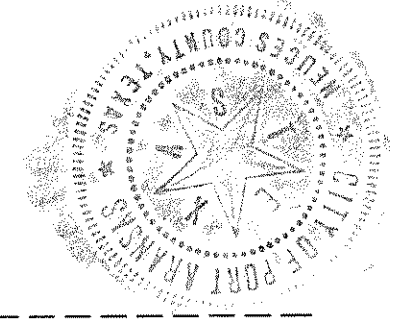
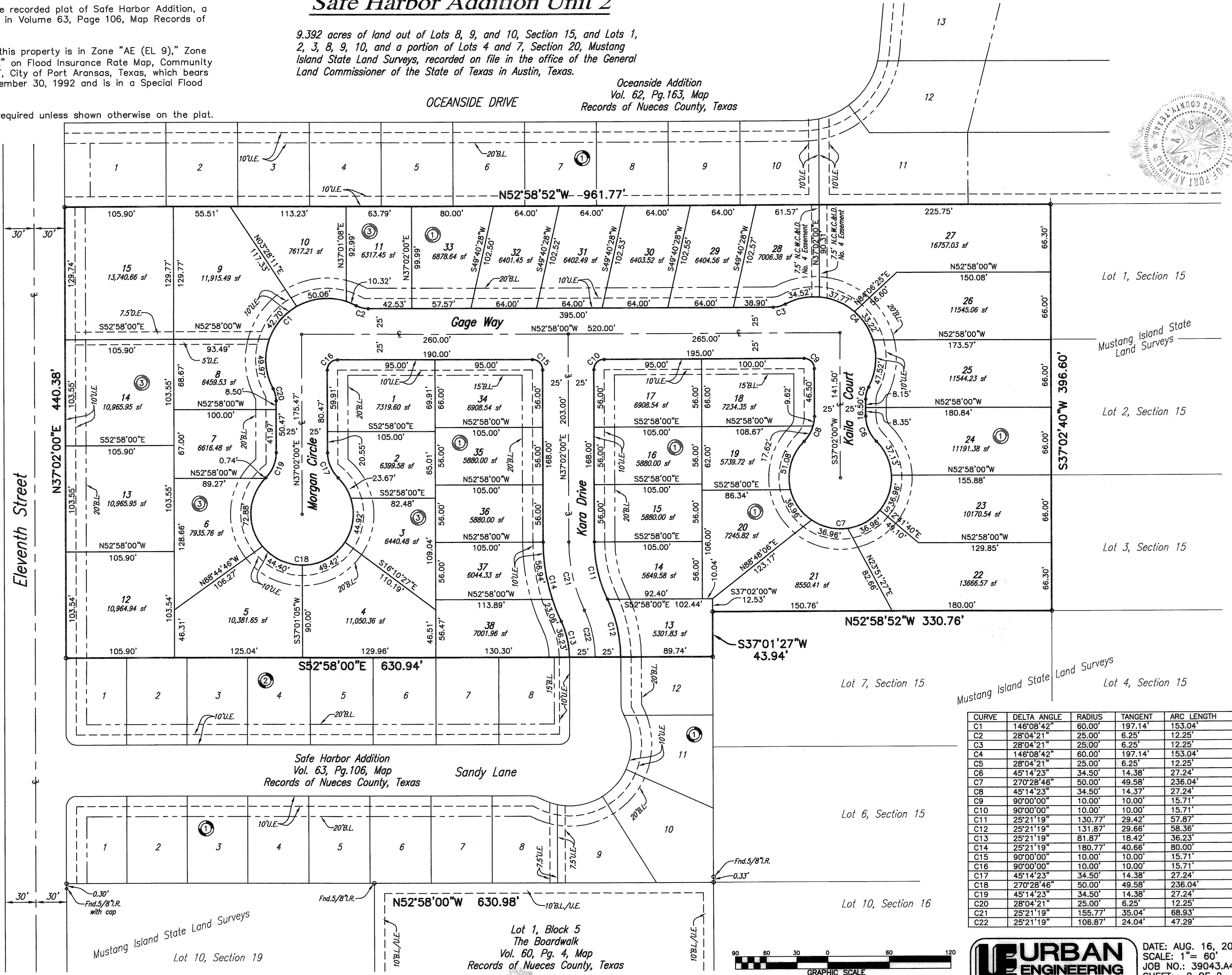
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- 4.) Five (5) foot side yards required unless shown otherwise on the plat.

Plat of Safe Harbor Addition Unit 2

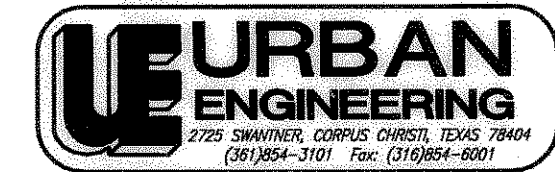
9.392 acres of land out of Lots 8, 9, and 10, Section 15, and Lots 1, 2, 3, 8, 9, 10, and a portion of Lots 4 and 7, Section 20, Mustang Island State Land Surveys, recorded on file in the office of the General Land Commissioner of the State of Texas in Austin, Texas.

Oceanside Addition
Vol. 62, Pg. 163, Map
Records of Nueces County, Texas

OCEANSIDE DRIVE



CURVE	DELTA ANGLE	RADIUS	TANGENT	ARC LENGTH
C1	146°08'42"	60.00'	197.14'	153.04'
C2	28°04'21"	25.00'	6.25'	12.25'
C3	28°04'21"	25.00'	6.25'	12.25'
C4	146°08'42"	60.00'	197.14'	153.04'
C5	28°04'21"	25.00'	6.25'	12.25'
C6	45°14'23"	34.50'	14.38'	27.24'
C7	270°28'46"	50.00'	49.58'	236.04'
C8	45°14'23"	34.50'	14.37'	27.24'
C9	90°00'00"	10.00'	10.00'	15.71'
C10	90°00'00"	10.00'	10.00'	15.71'
C11	25°21'19"	130.77'	29.42'	57.87'
C12	25°21'19"	131.87'	29.66'	58.36'
C13	25°21'19"	81.87'	18.42'	36.23'
C14	25°21'19"	180.77'	40.66'	80.00'
C15	90°00'00"	10.00'	10.00'	15.71'
C16	90°00'00"	10.00'	10.00'	15.71'
C17	45°14'23"	34.50'	14.38'	27.24'
C18	270°28'46"	50.00'	49.58'	236.04'
C19	45°14'23"	34.50'	14.38'	27.24'
C20	28°04'21"	25.00'	6.25'	12.25'
C21	25°21'19"	155.77'	35.04'	68.93'
C22	25°21'19"	106.87'	24.04'	47.29'



DATE: AUG. 16, 2004
SCALE: 1"= 60'
JOB NO.: 39043.A.01
SHEET: 2 OF 2
DRAWN BY: RR

ALL: 6/16/04