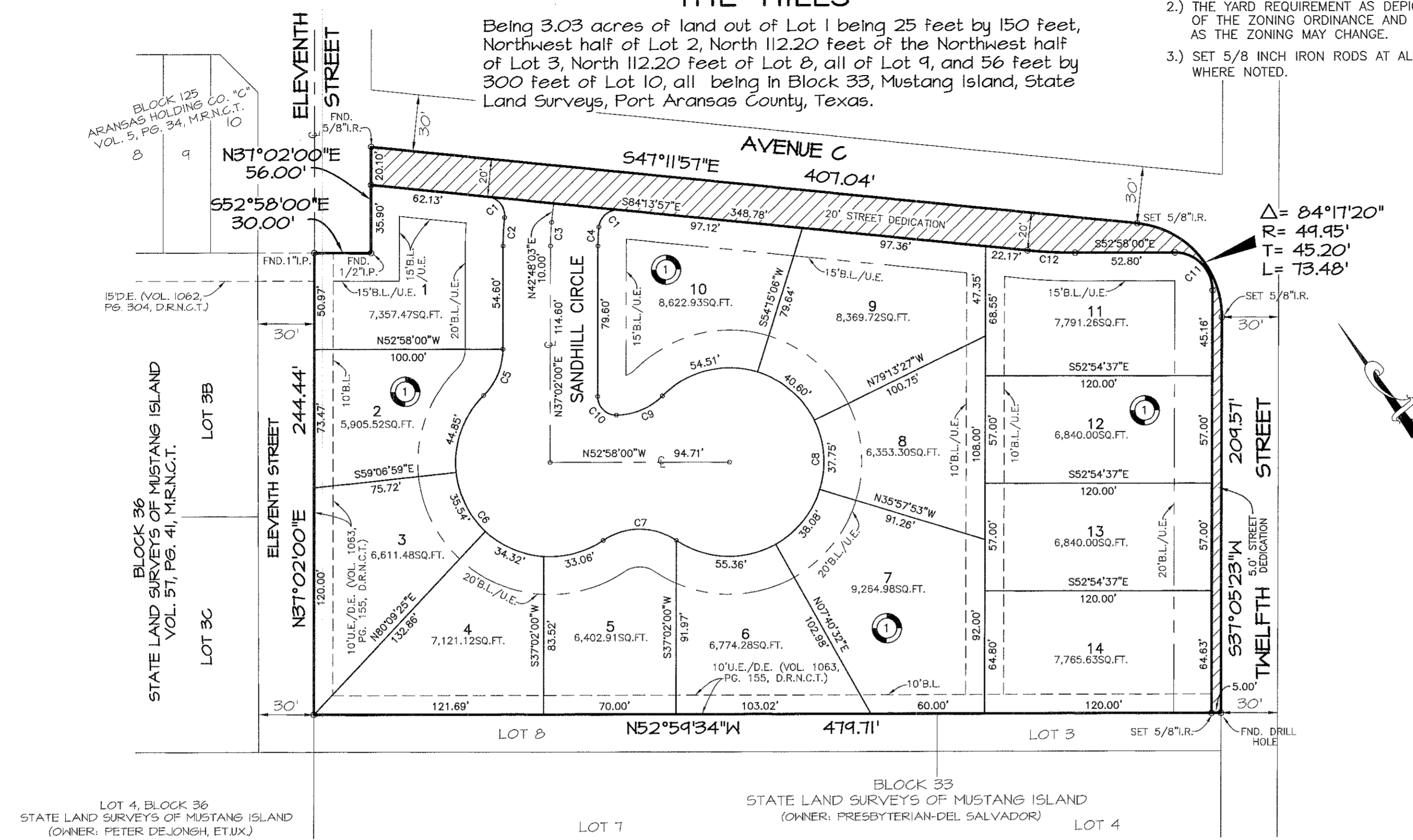
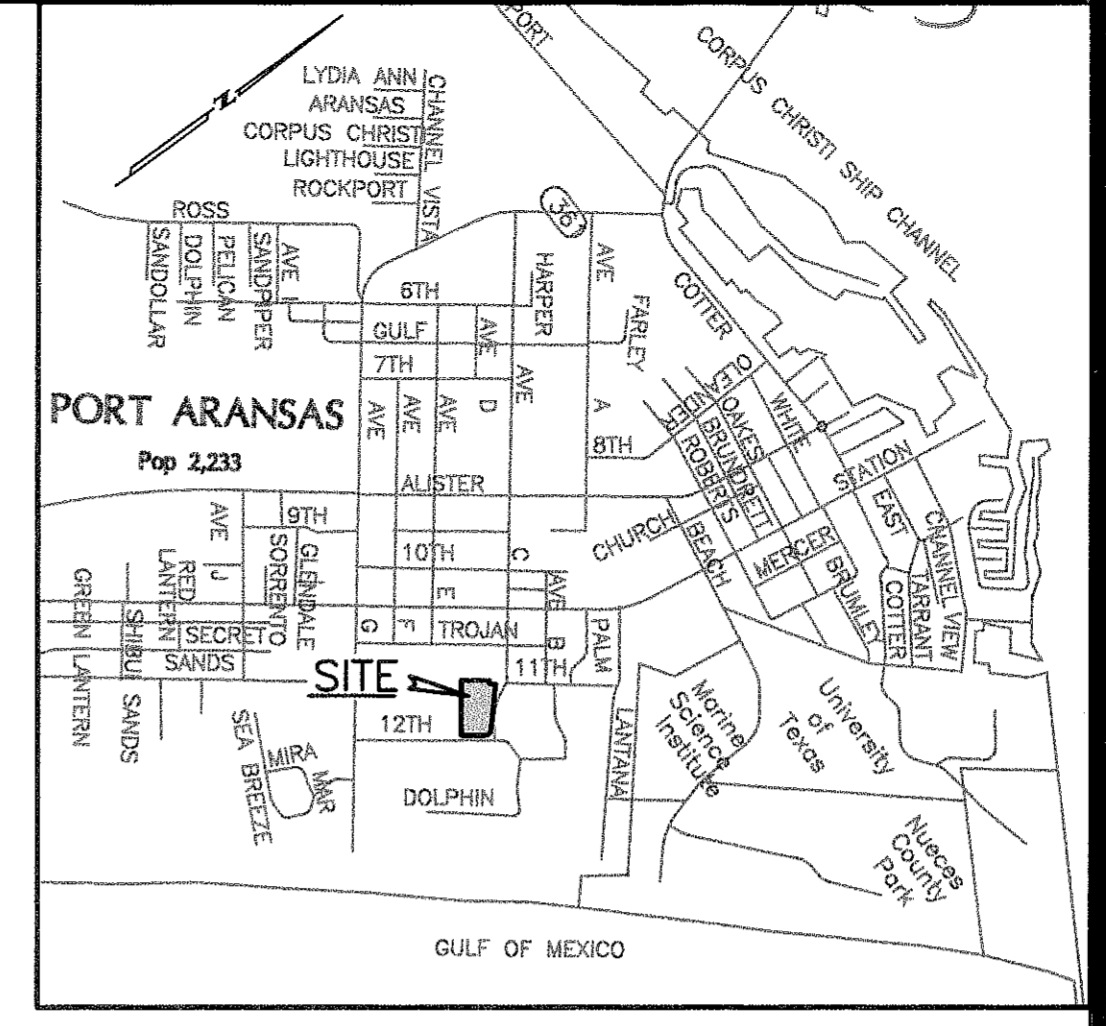


PLAT OF THE HILLS

Being 3.03 acres of land out of Lot 1 being 25 feet by 150 feet, Northwest half of Lot 2, North 112.20 feet of the Northwest half of Lot 3, North 112.20 feet of Lot 8, all of Lot 9, and 56 feet by 300 feet of Lot 10, all being in Block 33, Mustang Island, State Land Surveys, Port Aransas County, Texas.

- NOTES:
- TOTAL PLATTED AREA CONTAINS 3.03 ACRES OF LAND. (INCLUDES STREET DEDICATION)
 - THE YARD REQUIREMENT AS DEPICTED, IS A REQUIREMENT OF THE ZONING ORDINANCE AND IS SUBJECT TO CHANGE AS THE ZONING MAY CHANGE.
 - SET 5/8 INCH IRON RODS AT ALL LOT CORNERS, EXCEPT WHERE NOTED.



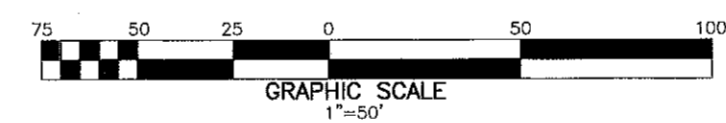
$$\Delta = 84^{\circ}17'20''$$

$$R = 49.95'$$

$$T = 45.20'$$

$$L = 73.48'$$

C1 $\Delta = 90^{\circ}00'00''$ R = 10.00' T = 10.00' L = 15.71'	C2 $\Delta = 05^{\circ}46'03''$ R = 150.00' T = 7.56' L = 15.10'	C3 $\Delta = 05^{\circ}46'03''$ R = 125.00' T = 6.30' L = 12.58'	C4 $\Delta = 05^{\circ}46'03''$ R = 100.00' T = 5.04' L = 10.07'	C5 $\Delta = 45^{\circ}14'23''$ R = 34.50' T = 14.38' L = 27.24'	C6 $\Delta = 169^{\circ}19'27''$ R = 50.00' T = --- L = 147.76'
C7 $\Delta = 68^{\circ}10'08''$ R = 34.50' T = 23.24' L = 41.05'	C8 $\Delta = 259^{\circ}19'27''$ R = 50.00' T = --- L = 226.30'	C9 $\Delta = 44^{\circ}55'36''$ R = 34.50' T = 14.26' L = 27.05'	C10 $\Delta = 89^{\circ}25'06''$ R = 10.00' T = 9.90' L = 15.61'	C11 $\Delta = 90^{\circ}03'23''$ R = 20.00' T = 20.02' L = 31.44'	C12 $\Delta = 05^{\circ}46'03''$ R = 250.00' T = 12.59' L = 25.17'



STATE OF TEXAS
COUNTY OF NUECES

PH & S, INC., HEREBY CERTIFIES THAT IT IS THE OWNER OF THE LANDS EMBRACED WITHIN THE BOUNDARIES OF THE FOREGOING PLAT; THAT IT HAS HAD SAID LANDS SURVEYED AND SUBDIVIDED AS SHOWN; THAT STREETS SHOWN ARE DEDICATED TO THE PUBLIC USE FOREVER; THAT EASEMENTS AS SHOWN ARE DEDICATED TO THE PUBLIC USE FOR THE INSTALLATION, OPERATION AND USE OF PUBLIC UTILITIES; AND THAT THIS MAP WAS MADE FOR THE PURPOSE OF DESCRIPTION AND DEDICATION.

THIS THE 7th DAY OF APRIL, 19 99.

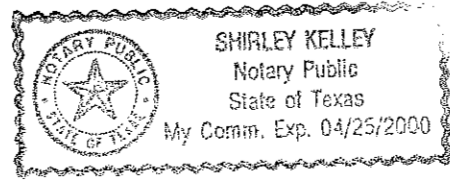
PH & S, INC.
Paul Snow
PAUL SNOW, PRESIDENT

STATE OF TEXAS
COUNTY OF NUECES

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY PAUL SNOW, AS PRESIDENT OF PH & S, INC., ON BEHALF OF SAID CORPORATION.

THIS THE 7th DAY OF APRIL, 19 99.

Shirley Kelley
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



STATE OF TEXAS
COUNTY OF NUECES

I, DAN L. URBAN, REGISTERED PROFESSIONAL LAND SURVEYOR FOR URBAN ENGINEERING, HAVE PREPARED THE FOREGOING MAP FROM A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF; I HAVE BEEN ENGAGED UNDER CONTRACT TO SET ALL LOT AND BLOCK CORNERS AS SHOWN HEREON AND TO COMPLETE SUCH OPERATIONS WITH DUE AND REASONABLE DILIGENCE CONSISTENT WITH SOUND PROFESSIONAL PRACTICE.

THIS THE 4th DAY OF SEPTEMBER, 19 98.

Dan L Urban
DAN L. URBAN, R.P.L.S.
TEXAS LICENSE NO. 4710



STATE OF TEXAS
COUNTY OF NUECES

THIS FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY APPROVED BY THE CITY ENGINEER FOR THE CITY OF PORT ARANSAS, TEXAS.

THIS THE 6 DAY OF APRIL, 19 99.

JR Thompson
CITY ENGINEER

STATE OF TEXAS
COUNTY OF NUECES

THIS FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED ON BEHALF OF THE CITY OF PORT ARANSAS, TEXAS BY THE PLANNING AND ZONING COMMISSION.

THIS THE 7th DAY OF April, 19 99.

Michael Hall
CHAIRMAN OF PLANNING AND ZONING COMMISSION

Anthony Azofe
CITY SECRETARY

STATE OF TEXAS
COUNTY OF NUECES

THIS FINAL PLAT OF THE HEREIN DESCRIBED PROPERTY WAS APPROVED ON BEHALF OF THE CITY OF PORT ARANSAS, TEXAS BY THE CITY COUNCIL.

THIS THE 7th DAY OF April, 19 99.

Blum Martin
MAYOR

Anthony Azofe
CITY SECRETARY

STATE OF TEXAS
COUNTY OF NUECES

I, ERNEST BRIONES, CLERK OF THE COUNTY COURT IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT DATED THE 7 DAY OF April, 19 99, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE THE 17 DAY OF April, 19 99, AT 3:55 O'CLOCK P.M. AND DULY RECORDED THE 7 DAY OF April, 19 99, AT 3:55 O'CLOCK P.M., IN SAID COUNTY IN VOLUME 59, PAGE 144, MAP RECORDS.

WITNESS MY HAND AND SEAL OF THE COUNTY COURT, IN AND FOR SAID COUNTY, AT OFFICE IN CORPUS CHRISTI, TEXAS, THE DAY AND YEAR LAST WRITTEN.

NO. 1999015009
FILED FOR RECORD

AT 3:55 O'CLOCK P.M. 19 99
April 7

ERNEST BRIONES
CLERK COUNTY COURT
NUECES COUNTY, TEXAS

Ernest Briones
ERNEST BRIONES, COUNTY CLERK
NUECES COUNTY, TEXAS

Juanita Ramirez
DEPUTY
JUANITA RAMIREZ

BY *Juanita Ramirez*
DEPUTY
JUANITA RAMIREZ

URBAN ENGINEERING
2725 SWARTNER, 854-3101
CORPUS CHRISTI, TEXAS

DATE: APRIL 6, 1999
SCALE: 1"= 50'
JOB NO. 33873.00.00