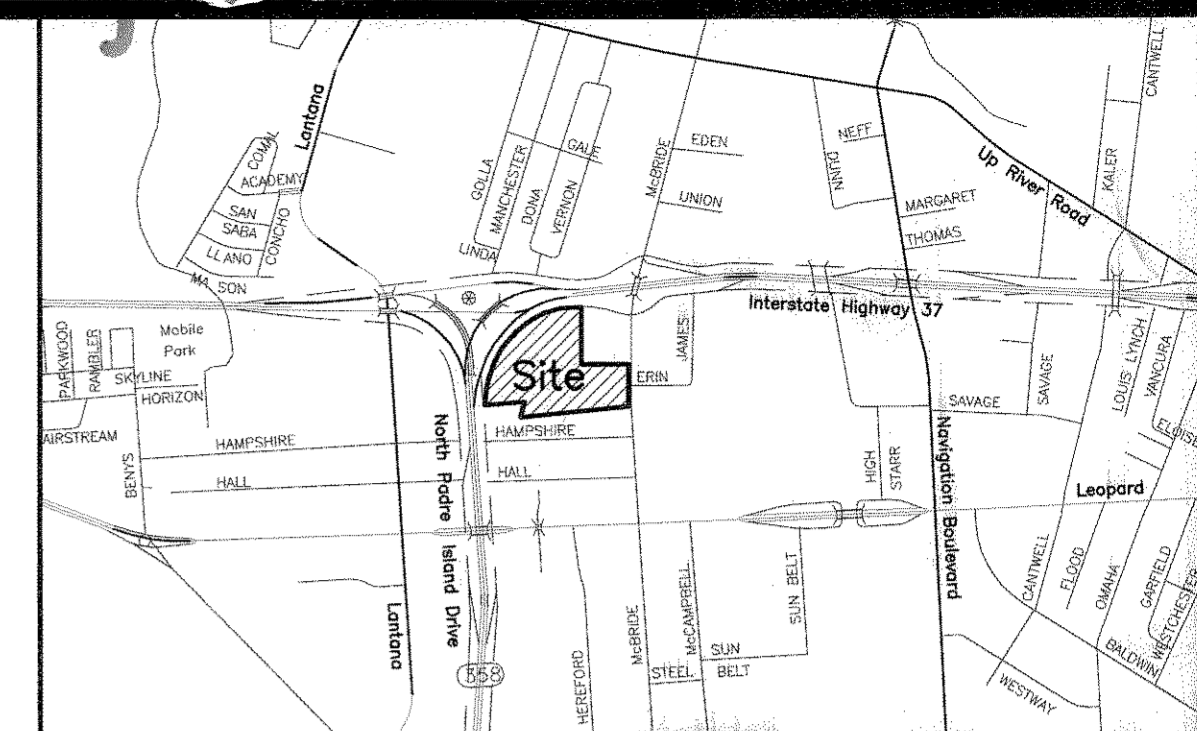


Notes:

- 1.) Total platted area contains 25.179 acres of land (including street dedication)
- 2.) Set 5/8 inch iron rods with red plastic cap stamped "URBAN ENGR C.C. TX" at all lot corners, except where noted.
- 3.) The receiving waters for storm water runoff is the Corpus Christi Inner Harbor Basin. The TCEQ has classified the aquatic life use for the Corpus Christi Inner Harbor as "intermediate".
- 4.) Bearings are based on the recorded plat of West Park Addition, a map of which is recorded in Volume 47, Page 25, Map Records of Nueces County, Texas.
- 5.) By graphic plotting only, this property is in Zone "C" on Flood Insurance Rate Map, Community Panel No. 485464 0165 C, City of Corpus Christi, Texas, which bears an effective date of July 18, 1985 and is not in a Special Flood Hazard Area.
- 6.) Development of a lot with residential uses will require park settlement fees during the permitting phase of the development.



LOCATION MAP N.T.S.

**Plat of
West Park Addition
Lots 2 and 3**

25.179 acres of land out of Share G of the McBride Partition, and being a portion of a 134.6 acre tract of land out of Shares B and G of the McBride Partition, said 134.6 acre tract of land being described in deed recorded in Volume 94, Page 540, Deed Records of Nueces County, Texas.

State of Texas
County of Nueces

I, Dan L. Urban, a Registered Professional Land Surveyor for Urban Engineering, have prepared the foregoing map from a survey made on the ground under my direction and is true and correct to the best of my knowledge, information and belief; I have been engaged under contract to set all Lot and Block corners as shown hereon and to complete such operations with due and reasonable diligence consistent with sound professional practice.

This the 12th day of JANUARY, 2006
Dan L. Urban
 Dan L. Urban, R.P.L.S.
 Texas License No. 4710



State of Texas
County of Nueces

This final plat of the herein described property was approved by the Department of Engineering Services of the City of Corpus Christi, Texas.

This the 17th day of JAN, 2006
Angel R. Escobar, P.E.
 Angel R. Escobar, P.E./R.P.L.S.
 Director of Engineering Services

State of Texas
County of Nueces

This final plat of the herein described property was approved on behalf of the City of Corpus Christi, Texas by the Planning Commission.

This the 7th day of SEPTEMBER, 2005
Michael N. Gunning
 Michael N. Gunning, A.I.C.P.
 Secretary
 0905142-NP79
R. Bryan Stone
 R. Bryan Stone, Chairman

State of Texas
County of Nueces

I, Diana T. Barrera, Clerk of the County Court in and for said County, do hereby certify that the foregoing instrument dated the 12th day of January, 2006, with its certificate of authentication was filed for record in my office the 18th day of January, 2006. At 3:29 O'clock P.M., and duly recorded the 18th day of January, 2006, at 3:29 O'clock P.M., in said County in Volume 65, Page 11-12, Map Records.

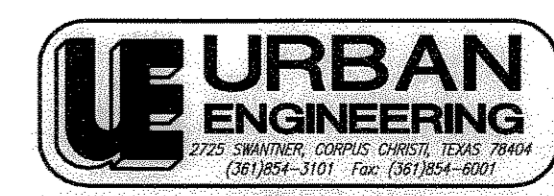
Witness my hand and seal of the County Court, in and for said County, at office in Corpus Christi, Texas, the day and year last written.

No. 2006002806
 Filed for Record
 at 3:29 O'clock P.M.
January 18, 2006

Diana T. Barrera
 Diana T. Barrera, County Clerk
 Nueces County, Texas
 By: *To A. Salazar*
 Deputy

Diana T. Barrera
 Clerk County Court
 Nueces County, Texas

By: *To A. Salazar*
 Deputy



DATE: Sept. 6, 2005
 SCALE: 1"=100'
 JOB NO.: 18423.A5.00
 SHEET: 1 of 2
 DRAWN BY: XG

State of Ohio
County of Cuyahoga

NRP PROPERTIES, LLC, hereby certifies that it is the owner of Lot 3 of the foregoing plat; that it has had said lands surveyed and subdivided as shown; that streets shown are dedicated to the public use forever; that easements as shown are dedicated to the public use for the installation, operation and use of public utilities; and that this map was made for the purpose of description and dedication.

This the 30 day of December, 2005

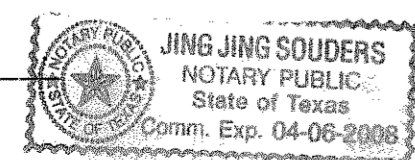
By: NRP PARTNERS, LLC, its sole member
Ted R. Bailey
 TED R. BAILEY, Managing Member

State of Texas
County of Bexar

This instrument was acknowledged before me by TED R. BAILEY, as a Managing Member of NRP PARTNERS, LLC, acting as the Sole Member of NRP PROPERTIES, LLC.

This the 30 day of December, 2005

Jing Jing Souders
 Notary Public in and for the State of Texas



State of Texas
County of Nueces

COSTA TARRAGONA I, LTD, hereby certifies that it is the owner of Lot 2 of the foregoing plat; that it has had said lands surveyed and subdivided as shown; that streets shown are dedicated to the public use forever; that easements as shown are dedicated to the public use for the installation, operation and use of public utilities; and that this map was made for the purpose of description and dedication.

This the 13th day of January, 2006

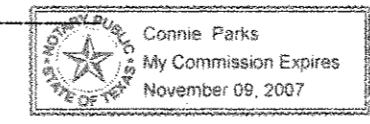
By: COSTA TARRAGONA I, LTD.
 By: CCHFC COSTA TARRAGONA I, LLC, Its General Partner
 By: CORPUS CHRISTI HOUSING FINANCE CORPORATION, Its Sole Member
 By: *George K. Noe*
 GEORGE K. NOE, General Manager

State of Texas
County of Nueces

This instrument was acknowledged before me by GEORGE K. NOE, as General Manager of CORPUS CHRISTI HOUSING FINANCE CORPORATION, acting as the Sole Member of CCHFC TARRAGONA I, LLC, a General Partner of COSTA TARRAGONA I, LTD.

This the 13th day of January, 2006

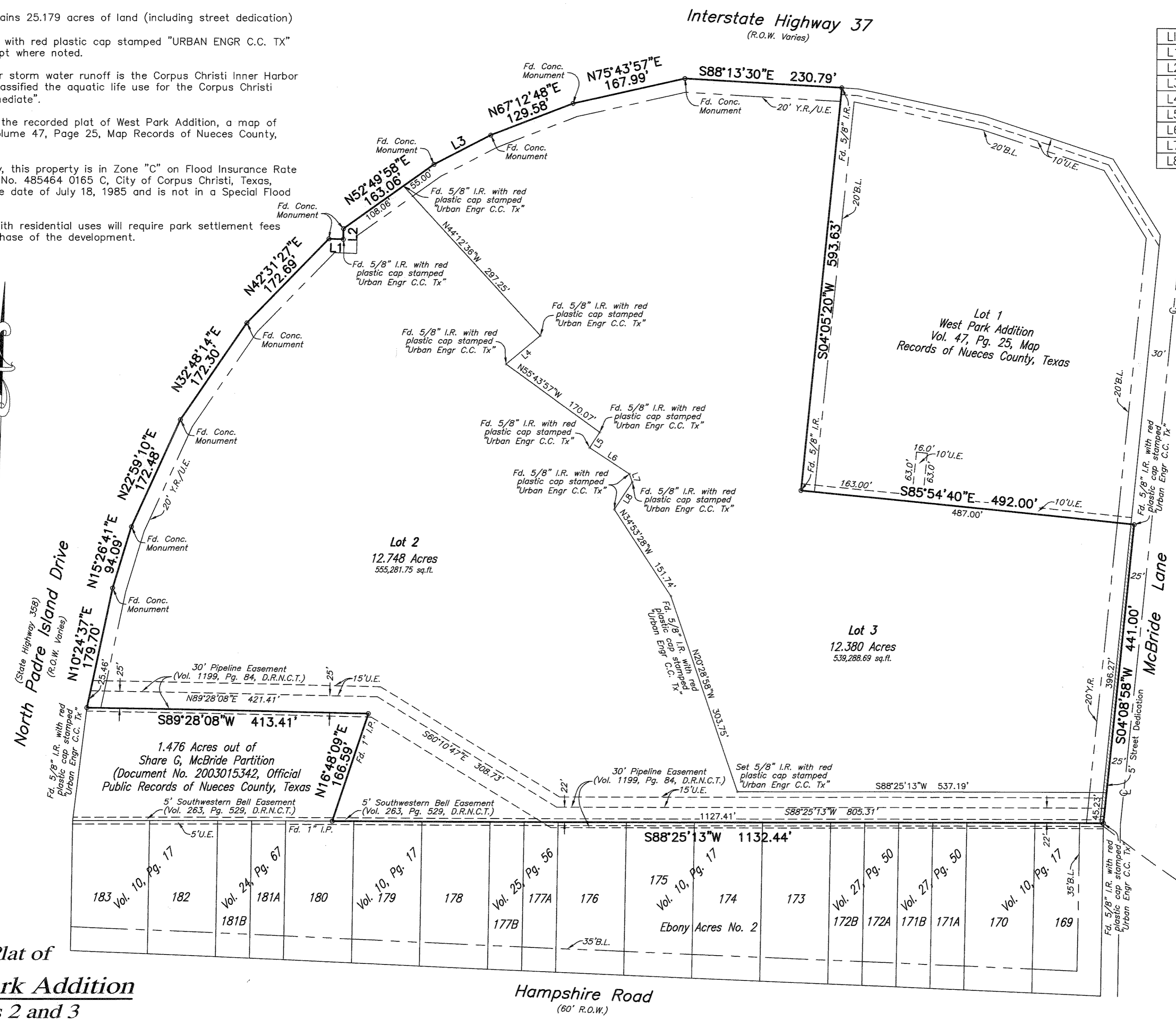
Connie Parks
 Notary Public in and for the State of Texas



Notes:

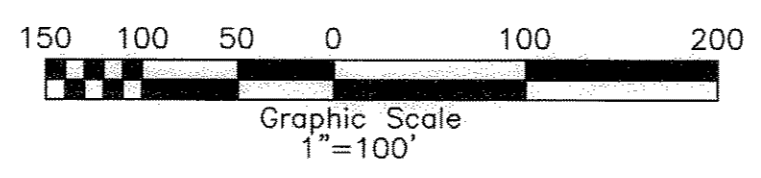
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- 6.) Development of a lot with residential uses will require park settlement fees during the permitting phase of the development.

LINE	BEARING	DISTANCE
L1	N89°54'39"E	21.15'
L2	N00°17'30"W	15.71'
L3	N60°52'16"E	93.66'
L4	N48°38'18"E	65.54'
L5	N31°38'26"E	27.21'
L6	S58°21'34"E	70.00'
L7	S20°28'58"E	12.67'
L8	S31°38'26"W	47.83'



**Plat of
West Park Addition
Lots 2 and 3**

25.179 acres of land out of Share G of the McBride Partition, and being a portion of a 134.6 acre tract of land out of Shares B and G of the McBride Partition, said 134.6 acre tract of land being described in deed recorded in Volume 94, Page 540, Deed Records of Nueces County, Texas.



URBAN ENGINEERING
 2725 SWANTNER, CORPUS CHRISTI, TEXAS 78404
 (361)854-3101 Fax: (361)854-8001

DATE: Sept. 6, 2005
 SCALE: 1"=100'
 JOB NO.: 18423.A5.00
 SHEET: 2 of 2
 DRAWN BY: XG

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