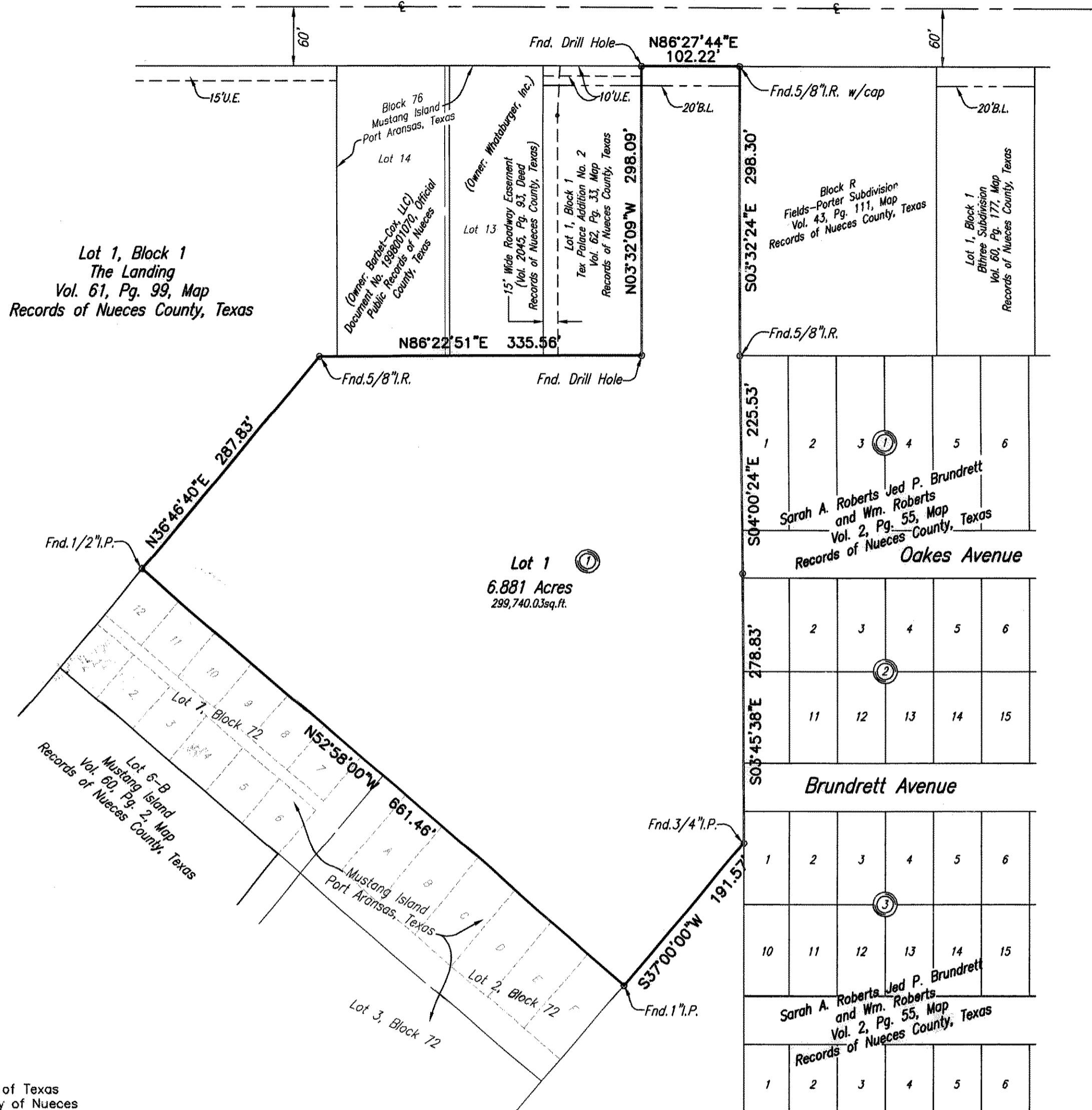
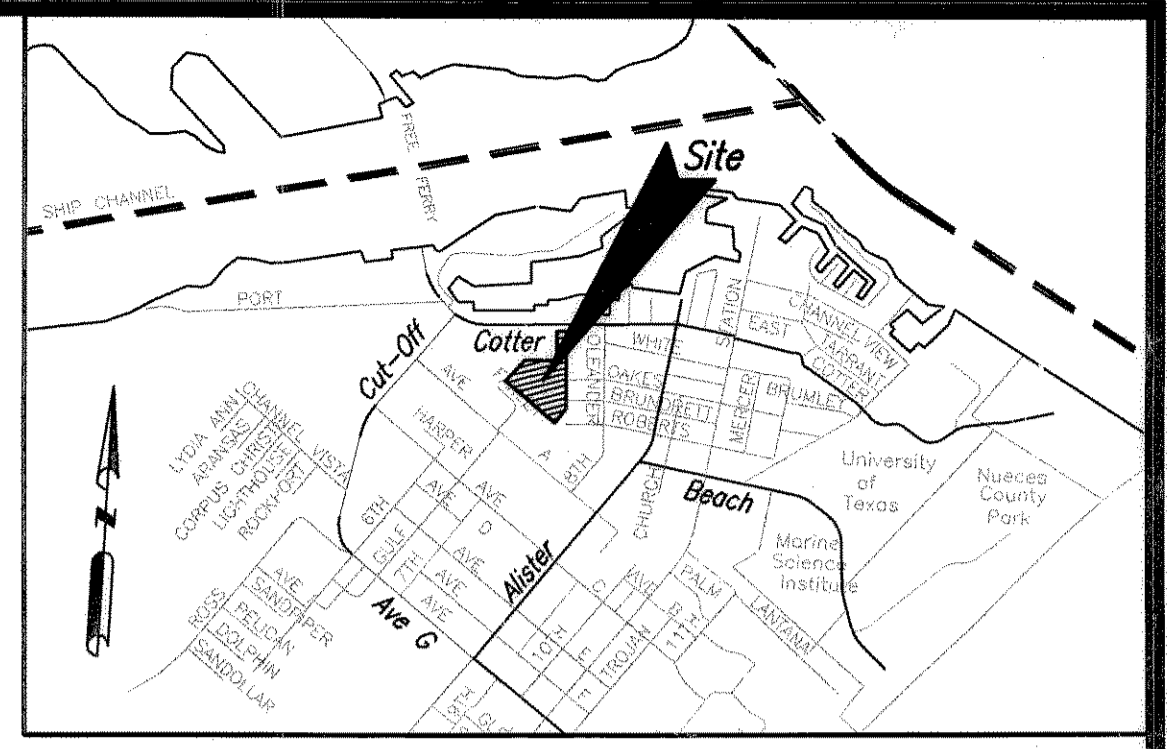


Cotter Avenue



Notes:

- 1.) Total platted area contains 6.881 acres of land.
- 2.) Bearings based on survey made by Griffith and Brundrett Surveying and Engineering, dated September 18, 2003.
- 3.) By graphic plotting only, this property is in Zones "AE (EL 8) on Flood Insurance Rate Map, Community Panel No. 485498 0003 F, City of Port Aransas, Texas, which bears an effective date of September 30, 1992 and is in a Special Flood Hazard Area.



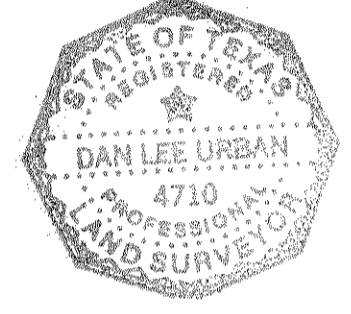
LOCATION MAP N.T.S.

State of Texas  
County of Nueces

I, Dan L. Urban, a Registered Professional Land Surveyor for Urban Engineering, have prepared the foregoing map from a survey made on the ground under my direction and is true and correct to the best of my knowledge, information and belief; I have been engaged under contract to set all Lot and Block corners as shown hereon and to complete such operations with due and reasonable diligence consistent with sound professional practice.

This the 10th day of NOVEMBER 2004

*Dan L. Urban*  
Dan L. Urban, R.P.L.S.  
Texas License No. 4710



State of Texas  
County of Nueces

This final plat of the herein described property was approved by the City Engineer for the City of Port Aransas, Texas.

This the 15th day of SEPTEMBER 2005

*Craig B. Thompson*  
City Engineer



State of Texas  
County of Nueces

This final plat of the herein described property was approved on behalf of the City of Port Aransas, Texas by the Planning and Zoning Commission.

This the 12th day of Sept 2005

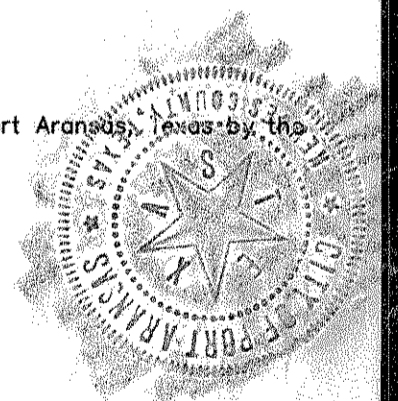
*Rebecca Gordon* *Arthur Arzoo*  
Chairman of Planning and Zoning Commission City Secretary

State of Texas  
County of Nueces

This final plat of the herein described property was approved on behalf of the City of Port Aransas, Texas by the City Council.

This the 12 day of Sept 2005

*Georgia Hebert* *Arthur Arzoo*  
Mayor City Secretary



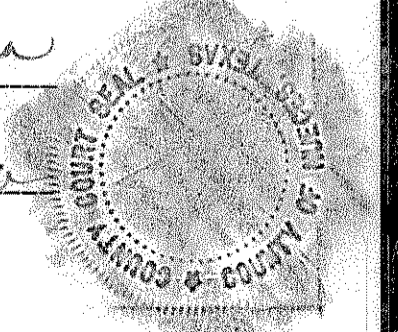
State of Texas  
County of Nueces

I, Diana T. Barrera, Clerk of the County Court in and for said County, do hereby certify that the foregoing instrument dated the 11th day of September, 2005, with its certificate of authentication was filed for record in my office the 11th day of September, 2005, at 2:48 o'clock P.M., and duly recorded the 11th day of September, 2005, at 2:48 o'clock P.M., in said County in Volume 64, Page 236, Map Records.

Witness my hand and seal of the County Court, in and for said County, at office in Corpus Christi, Texas, the day and year last written.

No. 2005048382  
Filed for Record  
at 2:48 o'clock P.M.  
September 11, 2005

*Diana T. Barrera*  
Diana T. Barrera, County Clerk  
Nueces County, Texas  
By: *Patricia B. Amador*  
Deputy



Diana T. Barrera  
Clerk County Court  
Nueces County, Texas

*Patricia B. Amador*  
Deputy

State of Texas  
County of Nueces  
I, SCHARO INVESTMENTS, LLC, a Limited Liability Corporation, hereby certifies that it is the owner of the lands embraced within the boundaries of the foregoing plat; that we have had said lands surveyed and subdivided as shown; that easements as shown are dedicated to the public use for the installation, operation and use of public utilities; and that this map was made for the purpose of description and dedication.

This the 11th day of Nov 2004

By: SCHARO INVESTMENTS, LLC, a Limited Liability Corporation

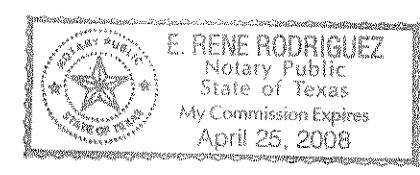
*Charles R. Moore*  
By: CHARLES R. MOORE, President

State of Texas  
County of Nueces

This instrument was acknowledged before me by CHARLES R. MOORE, as President of SCHARO INVESTMENTS, LLC, a Limited Liability Corporation, on behalf of said corporation.

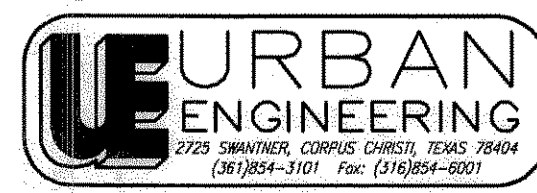
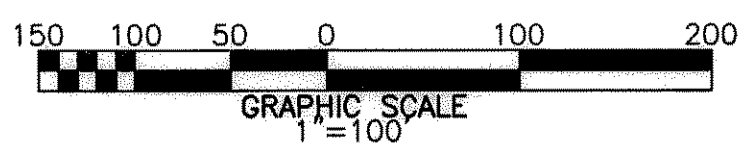
This the 11th day of NOVEMBER 2004

*E. Rene Rodriguez*  
Notary Public in and for the State of Texas



Plat of  
**Marina Beach and R. V. Park**  
Block 1, Lot 1

6.881 acres of land out of Lots One (1), Eight (8), and Nine (9), and Ten (10), Block Seventy Two (72) and Lot Eleven (11), Block Seventy Six (76), State Land Surveys on Mustang Island, Port Aransas, Texas as shown in map recorded in the General Land Office in Austin, Texas.



DATE: NOV. 12, 2004  
SCALE: 1"= 100'  
JOB NO.: 39210.A4.00  
SHEET: 1 OF 1  
DRAWN BY: RR