Amending Plat of Channel View Addition

Block 4, Lots 2A and 3A being an amending plat of Lots 2 and 3, Block 4, Channel View

Addition, a map of which is recorded in Volume 15, Page 46, Map Channel View Drive Fd. 3/4" I.P. N14'02'55"E with 1/2" I.R. 0.29' Records of Nueces County, Texas. S64'27'00"E 200.00' Fd. 1" I.P. 115.50 ~20'B.L Lot 1, Block 4 Lot 4, Block 4 0.257 Acres 11188.80sf 0.188 Acres 8,185.75sf Channel View Addition Vol. 15, Pg. 46, Map Records of Nueces County, Texas Records of Nueces County, Texas North Fd. 3/4" I.P. with 1/2" I.R. N64°27'00"W 200.00 Fd. 1" I.P. Lot 13A, Block 4 Channel View Addition Vol. 43, Pg. 104, Map Records of Nueces County, Texas

Lot 13B, Block 4

Channel View Addition Vol. 43, Pg. 104, Map Records of Nueces County, Texas

~10'U.E:~

I, David M. Horne, hereby certify that I am the owner of the lands embraced within the

boundaries of the foregoing plat; that I have had said lands surveyed and subdivided as

shown; that easements as shown are dedicated to the public use for the installation,

operation and use of public utilities; and that this map was made for the purpose of

This instrument was acknowledged before me by David M. Horne.

Notary Public in and for the State of Texas

State of Texas

State of Texas County of Bexar

Lot 12, Block 4 Channel View Addition Vol. 15, Pg. 46, Map Records of Nueces County, Texas

Lot 11, Block 4 Channel View Addition Vol. 15, Pg. 46, Map Records of Nueces County, Texas

Notes:

- 1.) Total platted area contains 0.445 acres of land.
- 2.) Set 5/8" iron rod with red plastic cap stamped "Urban Engr. C.C. Tx" at all lot corners, except where otherwise noted.
- 3.) Bearings are based on the recorded plat of Channel View Addition, a map of which is recorded in Volume 15, Page 46, Map Records of Nueces County, Texas.
- 4.) By graphic plotting only, this property is in Zones "AE (EL 8)" on Flood Insurance Rate Map, Community Panel No. 485498 0004 F, City of Port Aransas, Texas, which bears an effective date of September 30, 1992 and it is located in a Special Flood Hazard

State of Texas

Frost Bank, NA hereby certifies that it holds a lien on the property owned by David M. Horne, as shown on the foregoing map and it approves of the subdivision and dedication for the purposes and considerations therein expressed.

This the 27th day of August , 2009.

By: Frost Bank, NA

By Fullo Noman J Phillip Norman, Market President - Stone Oak

State of Texas County of Bexar

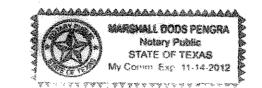
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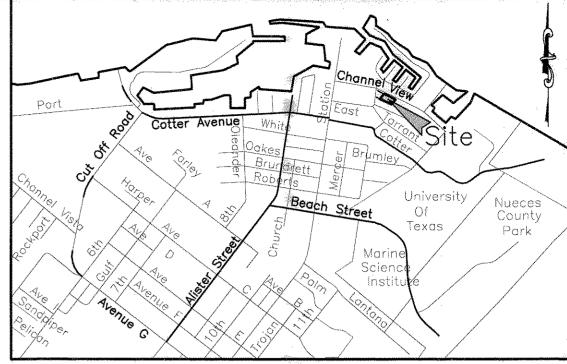
HOURY PAOK STATE OF YEXAS

My Comm. Exp. 11-16-2012

This instrument was acknowledged before me by J. Phil Norman, as Market President -Stone Oak, Frost Bank, NA.

Notary Public in and for the State of Texas





LOCATION MAP N.T.S.

State of Texas

I, Dan L. Urban, a Registered Professional Land Surveyor for Urban Engineering, have prepared the foregoing map from a survey made on the ground under my direction and is true and correct to the best of my knowledge, information and belief; I have been engaged under contract to set all Lot and Block corners as shown hereon and to complete such operations with due and reasonable diligence consistent with sound professional practice.

This the 4TH day of AUGUST , 2009 Dan L. Urban, R.P.L.S. Texas License No. 4710

DAN LEE URBAN

State of Texas County of Nueces

This final plat of the herein described property was approved by the City Engineer for the City of Port

This the 4th day of GEPTEMBEE

State of Texas County of Nueces

This final plat of the herein described property was approved on behalf of the City of Port Aransas, Texas by

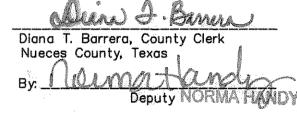
This the 15^{T} day of 5EPTEMBER, 2009

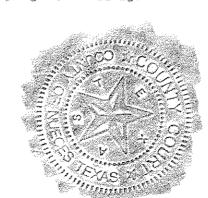
State of Texas

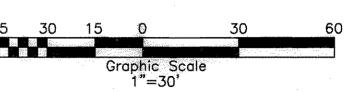
I, Diana T. Barrera, Clerk of the County Court in and for said County, do hereby certify that the foregoing instrument dated the day of day of AT do O'clock — M., and duly recorded the day of day of

Witness my hand and seal of the County Court, in and for said County, at office in Corpus Christi, Texas, the day and year last written.

No. 2009036351









DATE: June 22, 2009 SCALE: 1"=30' JOB NO.: 41993.00.00 SHEET: 1 of 1 DRAWN BY: XG